

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET

LOS ANGELES, CALIFORNIA 90012

974-7026

JOHN E. MAULDING
DIVISION ENGINEER

GEORGE E. BARR
ASSISTANT

GIBSON PHELPS JR.
ASSISTANT

HARVEY T. BRANDT
COUNTY ENGINEER
ROBERT K. WILLIAMS
CHIEF DEPUTY

October 8, 1974

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF PALMDALE
"ANNEXATION NO. 1973-5"

Proceedings for "Annexation No. 1973-5" to the City of Palmdale were completed and the annexed territory became a part of the city on August 5, 1974, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, and the processing fee of \$85.00 are submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

Harvey T. Brandt
COUNTY ENGINEER

ORIGINAL SIGNED

John E. Maulding
Division Engineer

JEM:TH-sb 9

Enclosures (3)

cc: City Clerk
Philip E. Watson
R. B. Dickson (2)

COUNTY OF LOS ANGELES

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County Departments and Districts

Animal Control
Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Local Agency Formation Commission
Los Angeles City Board of Education
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools

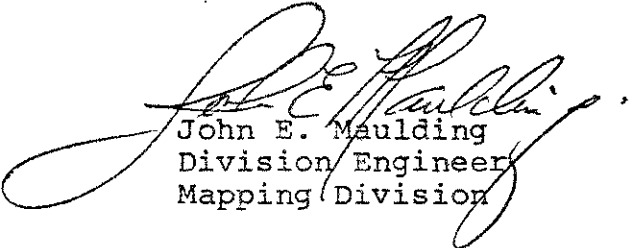
Gentlemen:

Proceedings for "Annexation No. 1973-5"

to the City of Palmdale were completed and the
annexed territory became a part of the city on August 5, 1974
when the affidavit of completion was filed with the County
Recorder.

Very truly yours,

Harvey T. Brandt
COUNTY ENGINEER



John E. Maulding
Division Engineer
Mapping Division

Title: "ANNEXATION NO. 1973-5"

City of PALMDALE

Effective date: AUGUST 5, 1974

The territory included within this annexation was automatically affected as follows:

Special Road District No. 5-----Withdrawn From
Los Angeles County Public Library Tax-----No Change
Consolidated Fire Protection District of L.A. County-----No Change
Antelope Valley Hospital District-----No Change
Antelope Valley Mosquito Abatement District-----No Change
County Sanitation District No. 20-----No Change
Antelope Valley Soil Conservation District-----No Change
Palmdale Water District-----No Change

School Districts:

Palmdale School District-----No Change
Antelope Valley Union High School District-----No Change
Antelope Valley Joint Community College District-----No Change

The assessor's code area involved as of February 20, 1974 is 6946.

Court Districts:

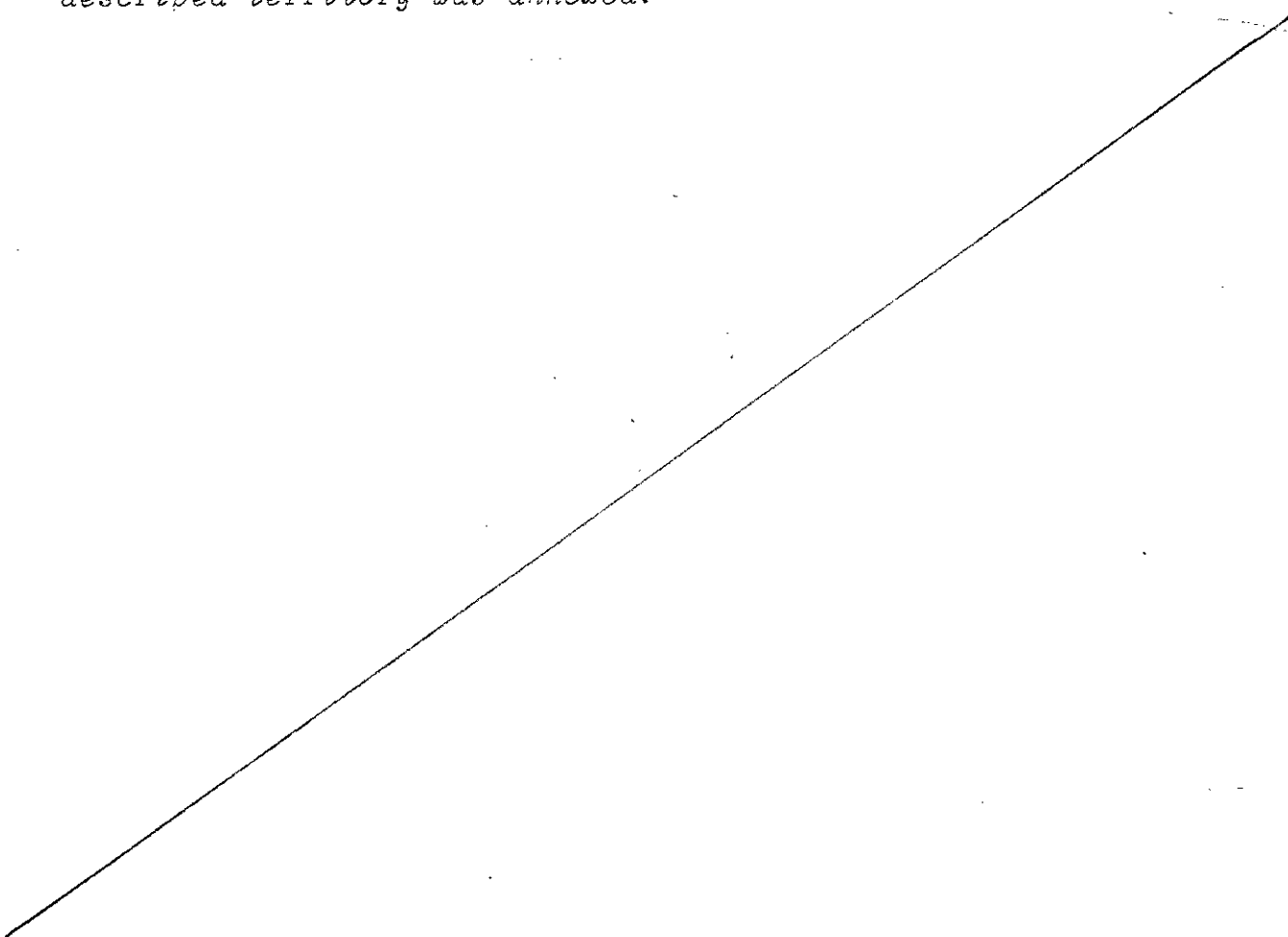
Antelope Judicial District-----No Change
Northwest Superior Court District-----No Change

PALMDALE 40
Containing 0.017 Sq. Mi.

CITY OF PALMDALE
"ANNEXATION NO. 1973-5"
ANNEXATION OF UNINHABITED TERRITORY

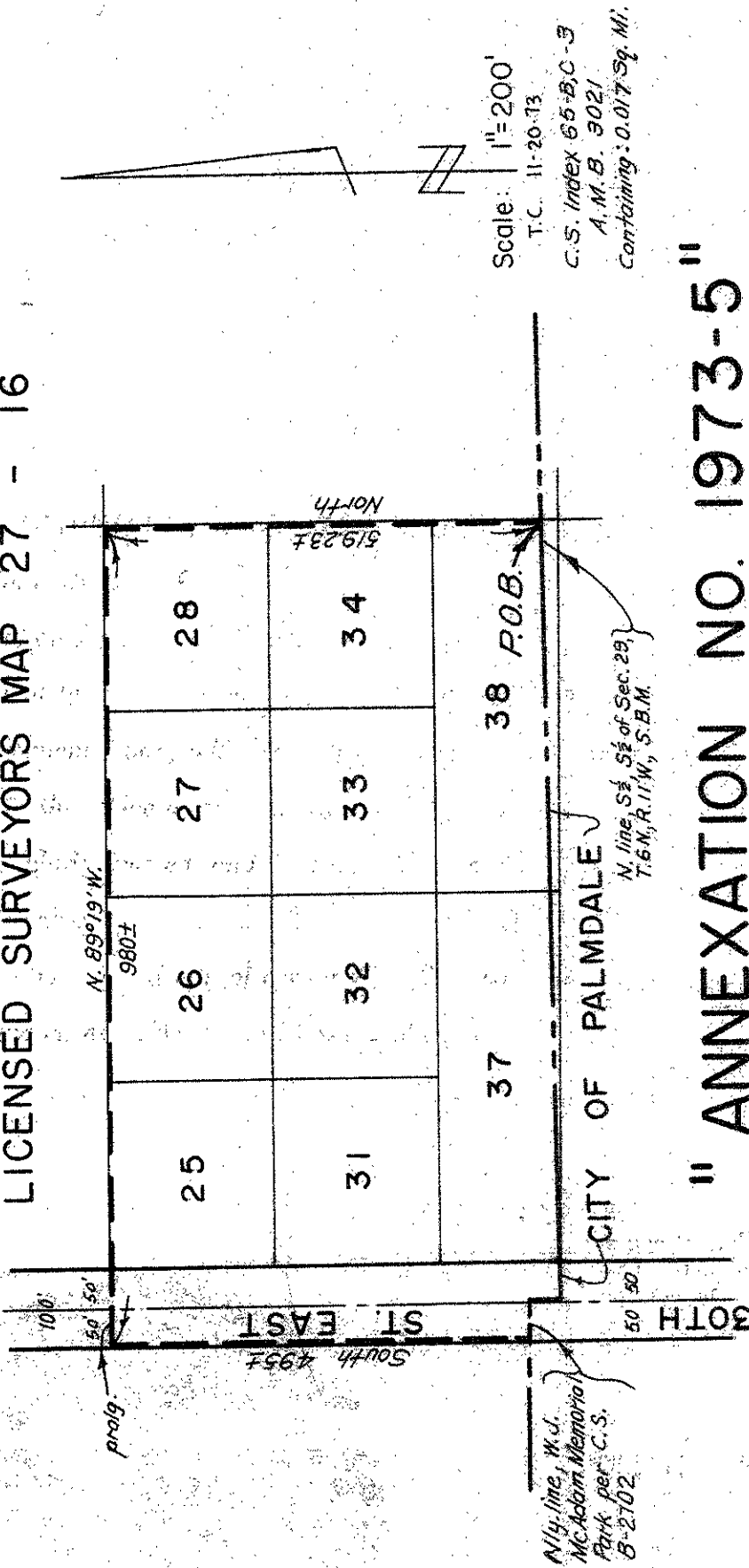
(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Palmdale initiating proceedings; Ordinance No. 238 of the City of Palmdale adopted June 14, 1974 approving the annexation; affidavit of completion filed with the County Recorder August 5, 1974, the following described territory was annexed:



Description: See attached

LICENSED SURVEYOR'S MAP 27 - 16



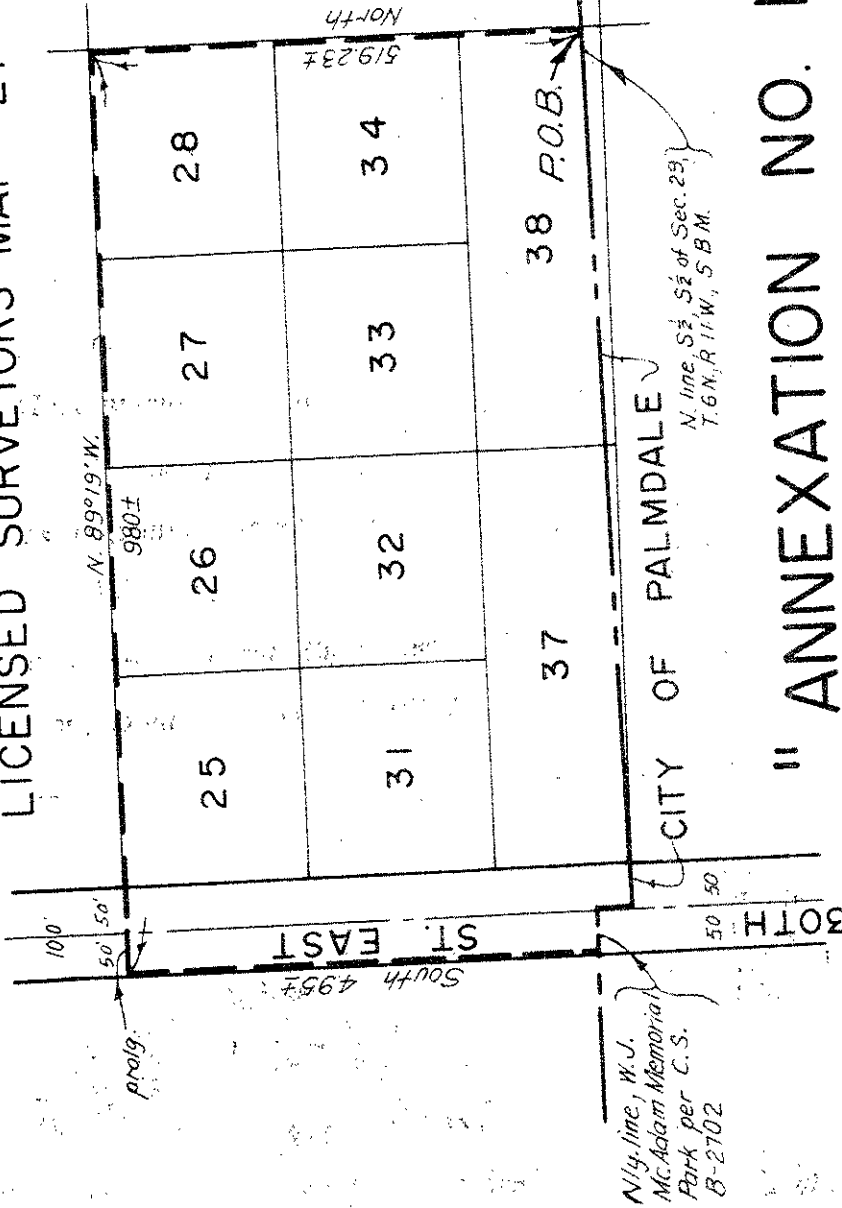
" ANNEXATION NO. 1973-5"

TO THE CITY OF PALMDALE
FILED WITH THE COUNTY RECORDER ON 8-5-74

LEGEND:

- HARVEY T. BRANDT
COUNTY ENGINEER
- PRIOR CITY BOUNDARY
- - - BOUNDARY OF ANNEXATION
- (UNINHABITED TERRITORY)

LICENSED SURVEYOR'S MAP 27 - 16



Scale: 1"=200'

T.C. 11-20-73

C.S. Index 65-B,C-3

A.M.B. 3021

Containing: 0.017 Sq. Mi.

" ANNEXATION NO. 1973-5"
TO THE CITY OF PALMDALE
FILED WITH THE COUNTY RECORDER ON 8-5-74

LEGEND:

--- PRIOR CITY BOUNDARY

--- BOUNDARY OF ANNEXATION

(UNINHABITED TERRITORY)

HARVEY T. BRANDT
COUNTY ENGINEER

N/4 line, W.J.
McAdam Memorial
Park per C.S.
B-2702

NAME

STREET

CITY

City of Palmdale
827 E AVE Q-9
PALMDALE, CA 93550

3811

BKM4754PG450



Office of
Edmund G. Brown Jr.
Secretary of State
SACRAMENTO

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA
47 MIN. 3 P.M. AUG 5 1974

Recorder's Office

FREE V

I, EDMUND G. BROWN JR., Secretary of State of the State of California,
hereby certify:

That on the 22nd day of July, 19 74,
pursuant to the provisions of Chapter 1 of Part 2 of Division 2 of Title 4 of the
Government Code, relating to the annexation of territory to a city, there was
filed in this office a certified copy of Ordinance No. 238
as regularly passed and adopted by the City Council of the CITY OF
PALMDALE, on June 14, 1974 approving the
annexation to said city of certain described contiguous uninhabited territory
designated as "ANNEXATION NO. 1973-5".

IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California this
26th day of July, 1974.



Edmund G. Brown Jr.
Secretary of State

ORIGINAL

CITY OF PALMDALE, CALIFORNIA
LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 238

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE, CALIFORNIA, APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED "ANNEXATION NO. 1973-5" TO THE CITY OF PALMDALE.

WHEREAS, on the 12th day of April, 1974, the City Council of the City of Palmdale did pass and adopt Resolution No. 74-13, giving notice of the proposal to annex certain uninhabited territory to the City of Palmdale, said territory being designated as "Annexation No. 1973-5", said Resolution describing the boundaries of the territory so proposed to be annexed to said City; and

WHEREAS, said Resolution No. 74-13 did contain a notice of the day, hour and place when and where the said City Council would hear written protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than forty nor more than sixty days after the passage of said Resolution; and

WHEREAS, on the 29th day of May, 1974, at the hour of 7:30 P.M., in the Board Room of the Palmdale School District Office, 38260 North 10th Street East, Palmdale, California, said time and place being the day, hour and place fixed in said Resolution No. 74-13, the said City Council did hear and pass upon all protests made to the proposed annexation and did determine by Resolution No. 74-15 that protests had not been made by the owners of one-half of the value of the privately owned territory proposed to be annexed, as shown by the last equalized assessment roll, or by the actual owners thereof, nor by public owners of one-half of the value of the publicly owned territory proposed to be annexed, as determined by the legislative body, all said territory proposed to be annexed being privately owned property and not publicly owned and not exempt from taxation, as determined by the legislative body; and

WHEREAS, said territory is contiguous to the City of Palmdale and is uninhabited territory in the County of Los Angeles.

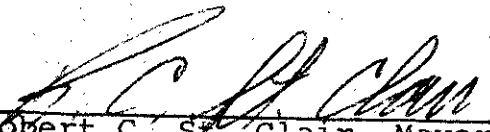
NOW, THEREFORE, the City Council of the City of Palmdale does ordain as follows:

SECTION 1. That the annexation of that certain uninhabited territory contiguous to the City of Palmdale designated as "Annexation No. 1973-5" be, and the same hereby is, approved, and the said territory is hereby annexed to the City of Palmdale. Said territory is all that territory situated in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the north line of the south half of the south half of Section 29, Township 6 North, Range 11 West S.B.M. and the easterly line of Lot 38 as shown on map filed in Book 27, page 16 of Record of Surveys, in the office of the Recorder of the County of Los Angeles, said intersection being a point in the boundary of the City of Palmdale as same existed on February 1, 1974; thence northerly in a direct line to the northeasterly corner of Lot 28 as shown on said map; thence westerly in a direct line through the northwesterly corner of Lot 25 as shown on said map to the westerly line of 30th Street East, 100 feet wide, formerly Palm Avenue as shown on said map; thence southerly along said westerly line to the northerly line of the parcel of land shown as W.J. McAdam Memorial Park on County Surveyor's Map No. B-2702, on file in the office of the County Engineer of said County; thence easterly, southerly and easterly along said boundary to the point of beginning.

Page two - Ordinance NO. 238

PASSED AND ADOPTED THIS 14th DAY OF June, 1974.



Robert C. St. Clair, Mayor
City of Palmdale, California

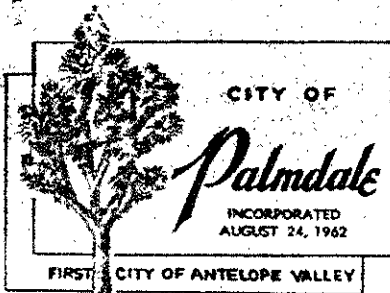
I HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 238 and was duly adopted by the City Council of the City of Palmdale on the 14th day of June, 1974, by the following vote, to wit:

AYES: Councilmen Lewis and White, and Mayor St. Clair

NOES: None ABSENT: Councilmen Krauss & Meinke

ATTEST:

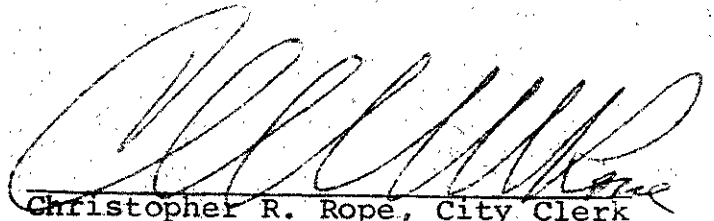

Christopher R. Rope, City Clerk
City of Palmdale, California



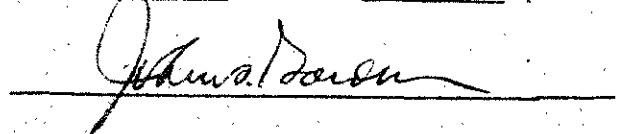
CITY OF PALMDALE

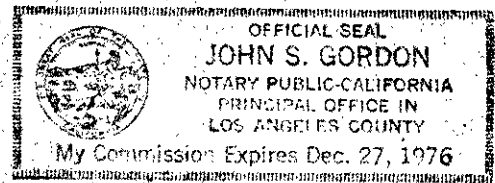
STATE OF CALIFORNIA)
)
 COUNTY OF LOS ANGELES)

Christopher R. Rope, being first duly sworn upon his oath, deposes and says: That he is now and was during all the time herein mentioned the duly appointed and qualified Clerk of the Legislative Body of the City of Palmdale; that pursuant to the provisions of the Government Code of the State of California all of the requirements of law pertaining to the proceedings relating to City of Palmdale Annexation No. 1973-5 have been complied with.


 Christopher R. Rope, City Clerk
 City of Palmdale, California

Subscribed and sworn to before me this 2ND day of AUGUST, 1974.





ORIGINAL

2/28/74
RECEIVED
FEB 15 1974
BY
MAPPING DIVISION

1974 FEB 14 PM 4 08 .8

February 11, 1974

COUNTY ENGINEER
REPLY.....ACTN.....INFO.....
REFD TO

FEB 14 1974

REPT TO..... PREP REPLY.....
HTB..... RKW.....
JTR..... RJR..... IHA.....

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
BRETON HOTCHKIS
CHAIRMAN
BERT BOND
JOE M. FINKBNER
PETER F. SCHABARUM
BAXTER WARD
JAMES A. HAYES
ALTERNATE MEMBER
OSCAR G. YAEGER
ALTERNATE MEMBER
JAMES S. MIZE
EXECUTIVE OFFICER
RUTH BENELL
DEPUTY EXECUTIVE OFFICER

Mr. Harvey T. Brandt
County Engineer
108 West Second Street

Attention Mr. Maurice D. Lloyd, Special Districts

Dear Mr. Brandt:

Re:Annexation 1973-5 to the City of Palmdale

Please review the attached description and map and submit to us a list of the cities and special districts lying within the boundaries of the proposal, as well as a list of cities within three miles of the affected territory.

In order to complete the staff analysis and comply with certain statutory provisions, we would appreciate a reply on or before February 28, 1974.

Very truly yours,

Ruth Benell
RUTH BENELL
Deputy Executive Officer

Attachments

ENTERED
2/19/74
PRINT TO UNIT II
" " " " TO

April 16, 1974

Mr. James S. Mize, Executive Officer
Local Agency Formation Commission
County of Los Angeles

Dear Mr. Mize:

CITY OF PALMDALE
"ANNEXATION NO. 1973-5"

The enclosed legal description has been prepared in accordance with a resolution adopted by the Commission approving subject proposal for annexation with conditions of boundary modification as described in Item 7 of minutes of the Commission meeting held on March 27, 1974.

Yours very truly,

Harvey T. Brandt
COUNTY ENGINEER

ORIGINAL SIGNED

John E. Maulding
Division Engineer

JEM:HPB-vs 9

Enclosure

dc: Regional Office
✓ File

February 26, 1974

Mr. James S. Mize, Executive Officer
Local Agency Formation Commission
County of Los Angeles

Dear Mr. Mize:

CITY OF PALMDALE
"ANNEXATION NO. 1973-5"

In compliance with your request of February 11, 1974, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island of unincorporated territory is created by the boundaries.
3. This proposal creates a street corridor consisting of a portion of 30th Street East.
4. The submitted description is an area type description and not, technically, a description of the boundaries.
5. Because of item 4 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

Mr. James S. Mize

February 26, 1974
Page 2

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

Harvey T. Brandt
COUNTY ENGINEER

ORIGINAL SIGNED

John E. Maulding
Division Engineer

gjm JEM:HPB-sb 9

Enclosures

dc: File

DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED
"ANNEXATION NO. 1973-5" TO THE CITY OF PALMDALE

AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION

Beginning at the intersection of the north line of the south half of the south half of Section 29, Township 6 North, Range 11 West S.B.M. and the easterly line of Lot 38 as shown on map filed in Book 27, page 16 of Record of Surveys, in the office of the Recorder of the County of Los Angeles, said intersection being a point in the boundary of the City of Palmdale as same existed on February 1, 1974; thence northerly in a direct line to the north-easterly corner of Lot 28 as shown on said map; thence westerly in a direct line through the northwesterly corner of Lot 25 as shown on said map to the westerly line of 30th Street East, 100 feet wide, formerly Palm Avenue as shown on said map; thence southerly along said westerly line to the northerly line of the parcel of land shown as W. J. McAdam Memorial Park on County Surveyor's Map No. B-2702, on file in the office of the County Engineer of said County; thence easterly, southerly and easterly along said boundary to the point of beginning.

DESCRIPTION APPROVED
APRIL 15, 1974

HARVEY T. BRANDT
County Engineer

BY  DEPUTY

CITY OF PALMDALE

PROPOSED ANNEXATION: "ANNEXATION NO. 1973-5"

DISTRICTS INVOLVED AS OF: FEBRUARY 28, 1974

Special Road District No. 5

Los Angeles County Public Library

Antelope Valley Hospital District

Antelope Valley Mosquito Abatement District

County Sanitation District No. 20

Antelope Valley Soil Conservation District

Palmdale Water District

Palmdale School District

Antelope Valley Union High School District

Antelope Valley Joint Community College District

Assessor code area affecting the above proposal as of October 24, 1973 is 7039.

The city lying within three miles of the above proposal is:

Palmdale